

**IRWIN COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION BUILDING  
JANUARY 06, 2025 6:00 P.M.  
AGENDA**

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**TO BE PRESENT:**

**CHAIRMAN CARL HUTCHINSON  
COMMISSIONER ALDENE TYSON  
COMMISSIONER DON HICKEY  
COMMISSIONER CHRIS PAULK  
COMMISSIONER PAUL MCINTYRE  
COUNTY ATTORNEY  
COUNTY CLERK PATRICIA BATTLE  
OCILLA STAR REPORTER LUKE ROBERTS**

**ITEMS TO BE DISCUSSED:**

- 1. CALL TO ORDER**
- 2. INVOCATION JAY ROBERSON OCILLA METHODIST CHURCH**
- 3. PLEDGE OF ALLIGENCE**
- 4. AGENDA APPROVAL**
- 5. STATEMENTS AND REMARKS FROM CITIZENS**
- 6. STATEMENTS AND REMARKS FROM COMMISSIONERS**
- 7. APPROVAL OF DECEMBER 02, 2024 MINUTES**
- 8. APPROVAL OF DECEMBER 18, 2024 CALLED MEETING MINUTES**
- 9. COMMISSION REAPPOINTMENTS 2025**
- 10. REAPPOINT THE 2023 CITIZEN COMMITTEE TO REVIEW AND PROVIDE RECOMMENDATIONS FOR SOLAR ORDINANCE**
- 11. APPROVAL OF COUNTY COMMISSION WORKSHOP FOR 2025 MEETINGS TO BE HELD ON THE LAST MONDAY OF EACH MONTH**
- 12. CONSIDER COUNTY COMMISSION POLICIES AND PROCEDURES FOR PUBLIC MEETINGS**
- 13. HB 581: OPT OUT**
- 14. CONSIDER CHANGES TO THE CURRENT ENABLING LEGISLATION FOR IRWIN COUNTY. TO CHANGE FROM**

**ELECTING THE COUNTY ADMINISTRATOR TO ALLOWING  
A COUNTY MANAGER**

- 15. APPROVE PART-TIME SECRETARY FOR TIFTON JUDICIAL  
CIRCUIT**
- 16. RESOLUTION TO ADD CARL HUTCHINSON AND PAUL  
MCINTYRE TO BANK ACCOUNTS AT AMERIS BANK AND  
PLANTERS FIRST BANK**
- 17. GRAND JURY PRESENTMENTS**
- 18. EXECUTIVE SESSION IF NEEDED**
- 19. ADJOURN**

**“Persons with special needs relation to handicapped accessibility or foreign language should contact County Clerk Patricia Battle at 229-468-9441 before 5:00 p.m. before the day of the meeting. This person is located at the Irwin County Commission, 225 East 4<sup>th</sup> Street, Ocilla, GA 31774, and is available between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except holidays, or you may call 229-468-9441. Persons with hearing disabilities may consider using the Georgia Relay Service, at (TDD) 1-800-255-0056 or (Voice) 1-800-255-0135.”**