



Board of Elections & Registrations *Irwin County Georgia*

Waymond Harris, Chairman

Ethan Compton, Election Supervisor

Patricia Thurman, Democratic Party Representative / Vice-Chair

Wyatt Thompson, Republican Party Representative

Board Meeting Agenda

Friday, November 7th, 2025 @ 3pm

Call to Order: *Invocation and Pledge led by Chairman Harris, Vice-Chair Thurman joined at 3:05pm.*

Approval of Minutes: *Rep. Thompson requested change in Board Comment of suggested board changes originated in Feb. 2025, not Jan. 2025. Rep. Thompson motions to approve corrected minutes, Vice-Chair Thurman seconds, all approved.*

Old Business: *N/A*

New Business:

1. Review and Reconciliation of Elections Documents pre-certification.

Chairman Harris ordered Supervisor Compton to email both Rep. Thompson and Vice-Chair Thurman copies of the Absentee Voter Report for the November 4th, 2025 Election for more thorough review, to continue to ensure a commitment that all documents and communications provided to one board member are provided to all.

2. Review of post-certification and audit tasks and their dates/times.

- a. A Risk Limiting Audit will be held on Thursday, November 13th, 2025 from 10am until 2pm, likely ending far sooner due to the number of ballots cast in this Municipal General / Special Election. Given the number of ballots anticipated to be cast, it is likely to be easier to report the results of a full count of ballots in lieu of the batches selected randomly by the Secretary of State's Office. Given there are a total of 5 contests on the ballot, we will follow our board bylaws regarding the contests selected for auditing, only auditing the contests selected by the Secretary of State's Office as well as any contests which are within a 10% margin of victory between the candidates within Irwin County.
- b. *857 Ballots were cast, resulting in 20 sub-batches. Supervisor Compton recommends a total of 3 audit teams to be provided for expediency in hand-auditing.*

c. *The contests being audited are Public Service Commission District 2 as well as City Council District 1.*

3. *We are currently planning to hold a Poll Worker Appreciation and Holiday Potluck Lunch at Noon on December 12th.*
4. Recess until 5:15pm to wait until the end of the Provisional Cure timeframe and to meet for Certification at the publicly published time.

Rep. Thompson motions to recess until 5:15pm, Vice-Chair Thurman seconds, meeting recessed at 4:00pm.

5. Certification of Results for the November 4th, 2025 Municipal General / Statewide Special Election.
 - a. All candidates vote totals are to be read, then a vote to certify, at which point the election is certified is when the certifying paperwork is signed and affixed with our seal, as well as the winners' certificates for all local candidates.

All board members unanimously voted to certify the election, and all certifying documents and winning candidate's certificates were signed and sealed.

Public Comment: *N/A*

Board Comment: *N/A*

Executive Session: Entered executive session @ 3:25pm due to request by Supervisor Compton to discuss:

Potential litigation and ongoing investigations – Vice-Chair Thurman motions to enter Executive Session, Rep. Thompson Seconds.

Exited executive session @ 3:50pm

Meeting Adjourned:

1. Next Meeting: Tuesday, December 9th @ 4pm – Setting of the 2026 Meeting Schedule

Rep. Thompson motions to adjourn, Vice-Chair Thurman seconds, meeting adjourned at 5:19pm.